WHO IS JESUS TO YOU? - Personal Application

Intro:
A. Over the past few lessons we have devoted a lot of time and study to Who Jesus Is..... viewpoints from the Prophets of Old - and just last week of the “eye witness testimony”.
   1. This is all very important to know (academically it is factual and has stood the test of time) but not because it is written in a book bound together between leather - but because it has been written on the hearts of men/women and children.
B. So in this lesson today I want to bring all these facts and all this knowledge down to a very personal level..... “WHO IS JESUS TO YOU?”
   1. We see very different answers and reactions of men to this question!
      a. John 11:27 (NKJV) - 27 She said to Him, “Yes, Lord, I believe that You are the Christ, the Son of God, who is to come into the world.”
      (1) Acts 2:36 (NKJV) - 36 “Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ.”
      (2) Acts 8:37 (NKJV) - 37 Then Philip said, “If you believe with all your heart, you may.” And he answered and said, “I believe that Jesus Christ is the Son of God.”
      (3) Romans 1:4 (NKJV) - 4 and declared to be the Son of God with power according to the Spirit of holiness, by the resurrection from the dead.
      b. To the Atheist? Humanist?
      (1) To the Muslim?
      (2) To the Religious Jew?
      (3) To the Jehovah Witnesses?
      (4) To the Mormon?
      (5) To the common professed believer?
      c. To YOU?
      d. According to the Bible?
         (1) Matthew 16:16 (NKJV) - “You are the Christ, the Son of the living God.” — Peter
         (2) John 6:67–69 (NKJV) - “we have come to believe and know that You are the Christ, the Son of the living God.” — Peter
   3. The ONLY Correct Answer ----
      a. John 11:27 (NKJV) “Yes, Lord, I believe that You are the Christ, the Son of God, who is to come into the world.” — Martha
      b. Acts 8:37 (NKJV) “I believe that Jesus Christ is the Son of God.” —Ethiopian Eunuch
      c. Romans 1:4 (NKJV) “declared to be the Son of God with power …, by the resurrection from the dead.” — Paul
      d. John 20:28 (NKJV) - 28 And Thomas answered and said to Him, “My Lord and my God!” — Thomas
C. NOTE: these are not only accurate academically but they are 100% correct because the testimony was a PERSONAL CONVICTION of each.

II. From the Scriptures we have noted several important facts about this Jesus.....
A. The Pre-Incarnate One....
   1. Created all things – (John 1:1,2; Col. 1:15-16; Heb 1:1,2).
      a. John 1:1 (NKJV) - 1 In the beginning was the Word, and the Word was with God, and the Word was God.
         (1) John 1:2 (NKJV) - 2 He was in the beginning with God.
      b. Colossians 1:15-16 (NKJV) - 15 He is the image of the invisible God, the firstborn over all
creation. 16 For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him.

c. Hebrews 1:1 (NKJV) - 1 God, who at various times and in various ways spoke in time past to the fathers by the prophets,
   (1) Hebrews 1:2 (NKJV) - 2 has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds;

2. Eternal & equal with the Father in nature - (Jn 1:1; 8:58; Phil. 2:6)
   a. John 1:1 (NKJV) - 1 In the beginning was the Word, and the Word was with God, and the Word was God.
   b. John 8:58 (NKJV) - 58 Jesus said to them, “Most assuredly, I say to you, before Abraham was, I AM.”
   c. Philippians 2:6 (NKJV) - 6 who, being in the form of God, did not consider it robbery to be equal with God,

3. The "Angel of Jehovah.? (Angel = messenger could this be the pre-incarnate Christ?)” (Gen 22:15,16; Exo. 3:2-6; [cf. Acts 7:30-38]; Jos. 5:14,15; Rev 19:10).
   a. Genesis 22:15 (NKJV) - 15 Then the Angel of the Lord called to Abraham a second time out of heaven,
      (1) Genesis 22:16 (NKJV) - 16 and said: “By Myself I have sworn, says the Lord, because you have done this thing, and have not withheld your son, your only son—
   b. Exodus 3:2-6 (NKJV) - 2 And the Angel of the Lord appeared to him in a flame of fire from the midst of a bush. So he looked, and behold, the bush was burning with fire, but the bush was not consumed. 3 Then Moses said, “I will now turn aside and see this great sight, why the bush does not burn.” 4 So when the Lord saw that he turned aside to look, God called to him from the midst of the bush and said, “Moses, Moses!” And he said, “Here I am.” 5 Then He said, “Do not draw near this place. Take your sandals off your feet, for the place where you stand is holy ground.” 6 Moreover He said, “I am the God of your father—the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look upon God.
   c. Acts 7:30-38 (NKJV) - 30 “And when forty years had passed, an Angel of the Lord appeared to him in a flame of fire in a bush, in the wilderness of Mount Sinai. 31 When Moses saw it, he marveled at the sight; and as he drew near to observe, the voice of the Lord came to him, 32 saying, ‘I am the God of your fathers—the God of Abraham, the God of Isaac, and the God of Jacob.’ And Moses trembled and dared not look. 33 ‘Then the Lord said to him, “Take your sandals off your feet, for the place where you stand is holy ground.” 34 I have surely seen the oppression of My people who are in Egypt; I have heard their groaning and have come down to deliver them. And now come, I will send you to Egypt.” ’ 35 “This Moses whom they rejected, saying, ‘Who made you a ruler and a judge?’ is the one God sent to be a ruler and a deliverer by the hand of the Angel who appeared to him in the bush. 36 He brought them out, after he had shown wonders and signs in the land of Egypt, and in the Red Sea, and in the wilderness forty years. 37 “This is that Moses who said to the children of Israel, ‘The Lord your God will raise up for you a Prophet like me from your brethren. Him you shall hear.’ ” 38 “This is he who was in the congregation in the wilderness with the Angel who spoke to him on Mount Sinai, and with our fathers, the one who received the living oracles to give to us,
   d. Joshua 5:14 (NKJV) - 14 So He said, “No, but as Commander of the army of the Lord I have now come.” And Joshua fell on his face to the earth and worshiped, and said to Him, “What does my Lord say to His servant?”
Joshua 5:15 (NKJV) - 15 Then the Commander of the Lord’s army said to Joshua, "Take your sandal off your foot, for the place where you stand is holy." And Joshua did so.

e. Revelation 19:10 (NKJV) - 10 And I fell at his feet to worship him. But he said to me, "See that you do not do that! I am your fellow servant, and of your brethren who have the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy."

4. Was with Israel in the wilderness – (Acts 7:37,38; 1 Cor. 10:1-11)
   a. Acts 7:37 (NKJV) - 37 "This is that Moses who said to the children of Israel, ‘The Lord your God will raise up for you a Prophet like me from your brethren. Him you shall hear.’
   b. Acts 7:38 (NKJV) - 38 "This is he who was in the congregation in the wilderness with the Angel who spoke to him on Mount Sinai, and with our fathers, the one who received the living oracles to give to us,

   a. 1 Corinthians 10:1-11 (NKJV) - 1 Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, 2 all were baptized into Moses in the cloud and in the sea, 3 all ate the same spiritual food, 4 and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. 5 But with most of them God was not well pleased, for their bodies were scattered in the wilderness. 6 Now these things became our examples, to the intent that we should not lust after evil things as they also lusted. 7 And do not become idolaters as were some of them. As it is written, “The people sat down to eat and drink, and rose up to play.” 8 Nor let us commit sexual immorality, as some of them did, and in one day twenty-three thousand fell; 9 nor let us tempt Christ, as some of them also tempted, and were destroyed by serpents; 10 nor complain, as some of them also complained, and were destroyed by the destroyer. 11 Now all these things happened to them as examples, and they were written for our admonition, upon whom the ends of the ages have come.

B. As the INCARNATE WORD - The Son of God - A Servant – Promised Prophet – The Apostle
   1. As the Son of God - John 1:14 (NKJV) - 14 And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.
   a. Matthew 17:5 (NKJV) - 5 While he was still speaking, behold, a bright cloud overshadowed them; and suddenly a voice came out of the cloud, saying, “This is My beloved Son, in whom I am well pleased. Hear Him!”
   b. John 20:31 (NKJV) - 31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

   2. As a Servant- Isaiah 53:11 (NKJV) - 11 He shall see the labor of His soul, and be satisfied. By His knowledge My righteous Servant shall justify many, For He shall bear their iniquities.
   a. Philippians 2:5-8 (NKJV) - 5 Let this mind be in you which was also in Christ Jesus, 6 who, being in the form of God, did not consider it robbery to be equal with God, 7 but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. 8 And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.
   b. Hebrews 5:8-9 (NKJV) - 8 though He was a Son, yet He learned obedience by the things which He suffered. 9 And having been perfected, He became the author of eternal salvation to all who obey Him,
   c. Hebrews 2:9 (NKJV) - 9 But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.

   3. The Promised Prophet - Deuteronomy 18:18-19 (NKJV) - 18 I will raise up for them a Prophet like you from among their brethren, and will put My words in His mouth, and He shall speak to
them all that I command Him. 19 And it shall be that whoever will not hear My words, which He speaks in My name, I will require it of him.

a. **Acts 3:21-23** (NKJV) - 21 whom heaven must receive until the times of restoration of all things, which God has spoken by the mouth of all His holy prophets since the world began. 22 For Moses truly said to the fathers, ‘The Lord your God will raise up for you a Prophet like me from your brethren. Him you shall hear in all things, whatever He says to you. 23 And it shall be that every soul who will not hear that Prophet shall be utterly destroyed from among the people.’

b. **Matthew 28:18-19** (NKJV) - 18 And Jesus came and spoke to them, saying, “All authority has been given to Me in heaven and on earth. 19 Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

c. **Hebrews 1:1-2** (NKJV) - 1 God, who at various times and in various ways spoke in time past to the fathers by the prophets, 2 has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds;

d. **2 John 9** (NKJV) - 9 Whoever transgresses and does not abide in the doctrine of Christ does not have God. He who abides in the doctrine of Christ has both the Father and the Son.

4. **The Apostle - Hebrews 3:1-2** (NKJV) - 1 Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Christ Jesus, 2 who was faithful to Him who appointed Him, as Moses also was faithful in all His house.

a. **John 20:21-22** (NKJV) - 21 So Jesus said to them again, “Peace to you! As the Father has sent Me, I also send you.” 22 And when He had said this, He breathed on them, and said to them, “Receive the Holy Spirit.

(1) Sent by the Father (John 17:3). 3 And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.
(2) With a commission (Mt. 15:24). 24 But He answered and said, “I was not sent except to the lost sheep of the house of Israel.”
(3) With a message to reveal (Jn 8:28-29; Heb 1:1,2) **John 8:28-29** (NKJV) - 28 Then Jesus said to them, “When you lift up the Son of Man, then you will know that I am He, and that I do nothing of Myself; but as My Father taught Me, I speak these things. 29 And He who sent Me is with Me. The Father has not left Me alone, for I always do those things that please Him.” ---- **Hebrews 1:1** (NKJV) 1 God, who at various times and in various ways spoke in time past to the fathers by the prophets, 2 has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds;
(4) Gave Him the power necessary to reveal and confirm it (Lk 4:18; Jn 14:10; Acts 2:22; 10:38).

(a) **Luke 4:18** (NKJV) - 18 “The Spirit of the Lord is upon Me, Because He has anointed Me To preach the gospel to the poor; He has sent Me to heal the brokenhearted, To proclaim liberty to the captives And recovery of sight to the blind, To set at liberty those who are oppressed;
(b) **John 14:10** (NKJV) - 10 Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own authority; but the Father who dwells in Me does the works.
(c) **Acts 2:22** (NKJV) - 22 “Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to you by miracles, wonders, and signs which God did through Him

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in your midst, as you yourselves also know—

(d) Acts 10:38 (NKJV) - 38 how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him.

C. The Glorified/Exalted Jesus - Is King of Kings/High Priest/Advocate and Mediator

1. Revelation 17:14 (NKJV) - 14 These will make war with the Lamb, and the Lamb will overcome them, for He is Lord of lords and King of kings; and those who are with Him are called, chosen, and faithful.”

   a. Revelation 19:16 (NKJV) - 16 And He has on His robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS.

2. As King of Kings:

   a. To be the successor to the Throne of David (2 Sam 7:12-16; 1 Chro 17:11-15; Isa. 9:6; Luke 1:26-33, 69; John 18:37).

      (1) 2 Samuel 7:12-16 (NKJV) - 12 “When your days are fulfilled and you rest with your fathers, I will set up your seed after you, who will come from your body, and I will establish his kingdom. 13 He shall build a house for My name, and I will establish the throne of his kingdom forever. 14 I will be his Father, and he shall be My son. If he commits iniquity, I will chasten him with the rod of men and with the blows of the sons of men. 15 But My mercy shall not depart from him, as I took it from Saul, whom I removed from before you. 16 And your house and your kingdom shall be established forever before you. Your throne shall be established forever.”

      (2) 1 Chronicles 17:11-15 (NKJV) - 11 And it shall be, when your days are fulfilled, when you must go to be with your fathers, that I will set up your seed after you, who will be of your sons; and I will establish his kingdom. 12 He shall build Me a house, and I will establish his throne forever. 13 I will be his Father, and he shall be My son; and I will not take My mercy away from him, as I took it from him who was before you. 14 And I will establish him in My house and in My kingdom forever; and his throne shall be established forever.”

      (3) Isaiah 9:6 (NKJV) - 6 For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace.

      (4) Luke 1:26-33 (NKJV) - 26 Now in the sixth month the angel Gabriel was sent by God to a city of Galilee named Nazareth, 27 to a virgin betrothed to a man whose name was Joseph, of the house of David. The virgin’s name was Mary. 28 And having come in, the angel said to her, “Rejoice, highly favored one, the Lord is with you; blessed are you among women!”

      29 But when she saw him, she was troubled at his saying, and considered what manner of greeting this was. 30 Then the angel said to her, “Do not be afraid, Mary, for you have found favor with God. 31 And behold, you will conceive in your womb and bring forth a Son, and shall call His name Jesus. 32 He will be great, and will be called the Son of the Highest; and the Lord God will give Him the throne of His father David. 33 And He will reign over the house of Jacob forever, and of His kingdom there will be no end.”

      (5) Luke 1:69 (NKJV) - 69 And has raised up a horn of salvation for us In the house of His servant David,

      (6) John 18:37 (NKJV) - 37 Pilate therefore said to Him, “Are You a king then?” Jesus answered, “You say rightly that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of
b. He is NOW on David’s throne - (Acts 2:30-36; Heb. 1:3, 8; Mt. 28:18; Rev 1:4,5; 17:14;19:16; Zec 6:12,13).

(1) Acts 2:30-36 (NKJV) - 30 Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, He would raise up the Christ to sit on his throne, 31 he, foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Hades, nor did His flesh see corruption. 32 This Jesus God has raised up, of which we are all witnesses. 33 Therefore being exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He poured out this which you now see and hear. 34 “For David did not ascend into the heavens, but he says himself: ‘The Lord said to my Lord, “Sit at My right hand, 35 Till I make Your enemies Your footstool.”’ 36 Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ.”

(2) Hebrews 1:3 (NKJV) - 3 who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,

(3) Hebrews 1:8 (NKJV) - 8 But to the Son He says: “Your throne, O God, is forever and ever; A scepter of righteousness is the scepter of Your kingdom.

(4) Matthew 28:18 (NKJV) - 18 And Jesus came and spoke to them, saying, “All authority has been given to Me in heaven and on earth.

(5) Revelation 1:4 (NKJV) - 4 John, to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is to come, and from the seven Spirits who are before His throne,

(a) Revelation 1:5 (NKJV) - 5 and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loved us and washed us from our sins in His own blood,

(6) Revelation 17:14 (NKJV) - 14 These will make war with the Lamb, and the Lamb will overcome them, for He is Lord of lords and King of kings; and those who are with Him are called, chosen, and faithful.”

(7) Revelation 19:16 (NKJV) - 16 And He has on His robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS.

(8) Zechariah 6:12 (NKJV) - 12 Then speak to him, saying, ‘Thus says the Lord of hosts, saying: “Behold, the Man whose name is the BRANCH! From His place He shall branch out, And He shall build the temple of the Lord;

(a) Zechariah 6:13 (NKJV) - 13 Yes, He shall build the temple of the Lord. He shall bear the glory, And shall sit and rule on His throne; So He shall be a priest on His throne, And the counsel of peace shall be between them both.” ’

c. Jesus will return that authority to the Father after the Judgment (1 Cor. 15:27-28; 1 Tim 6:14-18).

(1) 1 Corinthians 15:27-28 (NKJV) - 27 For “He has put all things under His feet.” But when He says “all things are put under Him,” it is evident that He who put all things under Him is excepted. 28 Now when all things are made subject to Him, then the Son Himself will also be subject to Him who put all things under Him, that God may be all in all.

(2) 1 Timothy 6:14-18 (NKJV) - 14 that you keep this commandment without spot, blameless until our Lord Jesus Christ’s appearing, 15 which He will manifest in His own time, He who is the blessed and only Potentate, the King of kings and Lord of lords, 16
who alone has immortality, dwelling in unapproachable light, whom no man has seen or
can see, to whom be honor and everlasting power. Amen. 17 Command those who are
rich in this present age not to be haughty, nor to trust in uncertain riches but in the living
God, who gives us richly all things to enjoy. 18 Let them do good, that they be rich in
good works, ready to give, willing to share,

3. As High Priest
   a. **Zech 6:12-13** (NKJV) - 12 Then speak to him, saying, ‘Thus says the Lord of hosts, saying:
      “Behold, the Man whose name is the BRANCH! From His place He shall branch out, And
      He shall build the temple of the Lord; 13 Yes, He shall build the temple of the Lord. He shall
      bear the glory, And shall sit and rule on His throne; So He shall be a priest on His throne,
      And the counsel of peace shall be between them both.”’
   b. **Heb 7:22-27** (NKJV) - 22 by so much more Jesus has become a surety of a better covenant.
      23 Also there were many priests, because they were prevented by death from continuing. 24
      But He, because He continues forever, has an unchangeable priesthood. 25 Therefore He is
      also able to save to the uttermost those who come to God through Him, since He always lives
      to make intercession for them. 26 For such a High Priest was fitting for us, who is holy,
harmless, undefiled, separate from sinners, and has become higher than the heavens; 27 who
does not need daily, as those high priests, to offer up sacrifices, first for His own sins and
then for the people’s, for this He did once for all when He offered up Himself.

(1) Jesus’ role as High Priest was prophesied - (Ps 110:4; Zec 6:12-13)
   a. **Psalm 110:4** (NKJV) - 4 The Lord has sworn And will not relent, “You are a priest
      forever According to the order of Melchizedek.”
   b. **Zechariah 6:12-13** (NKJV) - 12 Then speak to him, saying, ‘Thus says the Lord of
      hosts, saying: “Behold, the Man whose name is the BRANCH! From His place He
      shall branch out, And He shall build the temple of the Lord; 13 Yes, He shall build
      the temple of the Lord. He shall bear the glory, And shall sit and rule on His throne;
      So He shall be a priest on His throne, And the counsel of peace shall be between
      them both.”’

(2) Appointed by God – (Heb 5:4-10)
   a. Hebrews 5:4-10 (NKJV) - 4 And no man takes this honor to himself, but he who is
called by God, just as Aaron was. 5 So also Christ did not glorify Himself to become
High Priest, but it was He who said to Him: “You are My Son, Today I have begotten
You.” 6 As He also says in another place: “You are a priest forever According to the
order of Melchizedek”; 7 who, in the days of His flesh, when He had offered up
prayers and supplications, with vehement cries and tears to Him who was able to save
Him from death, and was heard because of His godly fear, 8 though He was a Son,
yet He learned obedience by the things which He suffered. 9 And having been
perfected, He became the author of eternal salvation to all who obey Him, 10 called
by God as High Priest “according to the order of Melchizedek,”

(3) After the order of Melchizedek – not Aaron – (Heb 5:6,10; 7:13-17)
   a. **Hebrews 5:6** (NKJV) - 6 As He also says in another place: “You are a priest forever
      According to the order of Melchizedek”;
   b. **Hebrews 5:10** (NKJV) - 10 called by God as High Priest “according to the order of
      Melchizedek,”
   c. **Hebrews 7:13-17** (NKJV) - 13 For He of whom these things are spoken belongs to
another tribe, from which no man has officiated at the altar. 14 For it is evident that
our Lord arose from Judah, of which tribe Moses spoke nothing concerning
priesthood. 15 And it is yet far more evident if, in the likeness of Melchizedek, there
arises another priest 16 who has come, not according to the law of a fleshly commandment, but according to the power of an endless life. 17 For He testifies: “You are a priest forever According to the order of Melchizedek.”

(4) He was sinless - always obedient to God (Heb. 5:1-10; 7:26).
(a) Hebrews 5:1-10 (NKJV) - 1 For every high priest taken from among men is appointed for men in things pertaining to God, that he may offer both gifts and sacrifices for sins. 2 He can have compassion on those who are ignorant and going astray, since he himself is also subject to weakness. 3 Because of this he is required as for the people, so also for himself, to offer sacrifices for sins. 4 And no man takes this honor to himself, but he who is called by God, just as Aaron was. 5 So also Christ did not glorify Himself to become High Priest, but it was He who said to Him: “You are My Son, Today I have begotten You.” 6 As He also says in another place: “You are a priest forever According to the order of Melchizedek”; 7 who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear, 8 though He was a Son, yet He learned obedience by the things which He suffered. 9 And having been perfected, He became the author of eternal salvation to all who obey Him, 10 called by God as High Priest “according to the order of Melchizedek,”
(b) Hebrews 7:26 (NKJV) - 26 For such a High Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens;

(5) An enduring priesthood by virtue of His endless life (Heb. 7:15-25).
(a) Hebrews 7:15-25 (NKJV) - 15 And it is yet far more evident if, in the likeness of Melchizedek, there arises another priest 16 who has come, not according to the law of a fleshly commandment, but according to the power of an endless life. 17 For He testifies: “You are a priest forever According to the order of Melchizedek.” 18 For on the one hand there is an annulling of the former commandment because of its weakness and unprofitableness, 19 for the law made nothing perfect; on the other hand, there is the bringing in of a better hope, through which we draw near to God. 20 And inasmuch as He was not made priest without an oath 21 (for they have become priests without an oath, but He with an oath by Him who said to Him: “The Lord has sworn And will not relent, ‘You are a priest forever According to the order of Melchizedek’ ”), 22 by so much more Jesus has become a surety of a better covenant. 23 Also there were many priests, because they were prevented by death from continuing. 24 But He, because He continues forever, has an unchangeable priesthood. 25 Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.

(6) Perfect sacrifice – once for ALL – (Heb 7:27; 10:10-14)
(a) Hebrews 7:27 (NKJV) - 27 who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people’s, for this He did once for all when He offered up Himself.
(b) Hebrews 10:10-14 (NKJV) - 10 By that will we have been sanctified through the offering of the body of Jesus Christ once for all. 11 And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins. 12 But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God, 13 from that time waiting till His enemies are made His footstool. 14 For by one offering He has perfected forever those who are being sanctified.
4. **As Advocate and Mediator**
   
a. **1 John 2:1** (NKJV) - 1 My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous.

b. **1 Timothy 2:5-6** (NKJV) - 5 For there is one God and one Mediator between God and men, the Man Christ Jesus, 6 who gave Himself a ransom for all, to be testified in due time,

c. **Hebrews 9:15** (NKJV) - 15 And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.

d. **Romans 8:34** (NKJV) - 34 Who is he who condemns? It is Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us.

e. **Hebrews 7:25** (NKJV) - 25 Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.

f. **Hebrews 9:24** (NKJV) - 24 For Christ has not entered the holy places made with hands, which are copies of the true, but into heaven itself, now to appear in the presence of God for us;

III. In Conclusion:
   
A. So Who is Christ To You?
   
1. **As the Pre-Incarnate Christ...** HE
   
a. Created All Things
   
b. Eternal & Equal with the Father in Nature
   
c. The “Angel” of Jehovah
   
d. Was with Israel in the Wilderness

2. **As Jesus on the Earth...** HE
   
a. Is the Son of God
   
b. Took of the Role of a Servant
   
c. The Promised Prophet
   
d. The Apostle Sent from the Father

3. **The Glorified Christ - NOW**
   
a. King of King, Lord of lord’s
   
b. High Priest of the Order of Melchizedek
   
c. Our Advocate with the Father
   
d. Will Judge the World - **Acts 17:30-32** (NKJV) - 30 Truly, these times of ignorance God overlooked, but now commands all men everywhere to repent, 31 because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead.” 32 And when they heard of the resurrection of the dead, some mocked, while others said, “We will hear you again on this matter.”

B. **He is the WAY - John 14:6; Acts 4:12**
   
1. Worthy of Your Study!
2. Worthy of Your Trust!
3. Worthy of Your Submission!
4. Worthy of Your Loyalty!
5. Worthy of Your Worship!