WHO IS THIS JESUS? Lesson Two - THE PRE-INCARNATE
JESUS IS CREATOR (DEITY) - John 1:1 ; Revelation 19:13

Intro:

A. Jesus no doubt accepted Worship during His public ministry and never condemned men for doing that.
   1. Either He is Deity (thus worthy of Worship and Adoration) or a Deluded Egotistic individual that enjoyed the spotlight and adoration of men over the praise of God.
   2. We have seen men in our lifetime claim deity and being Jesus - one such man sat in my office in Newton and claimed such.

II. A SECOND OBSERVATION to CONSIDER ARE THE ATTRIBUTES SHARED with DEITY:

A. Phil 2:5-7 (NKJV) - 5 Let this mind be in you which was also in Christ Jesus, 6 who, being in the form of God, did not consider it robbery to be equal with God, 7 but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men.

B. He was (is) omniscient (all-knowing) - John 4:25, 26, 29; 6:64; 13:11; 19:28; 21:17
   1. John 4:25 (NKJV) - 25 The woman said to Him, “I know that Messiah is coming” (who is called Christ). “When He comes, He will tell us all things.” 26 Jesus said to her, “I who speak to you am He.”
      a. John 4:29 (NKJV) - 29 “Come, see a Man who told me all things that I ever did. Could this be the Christ?”
      b. John 6:64 (NKJV) - 64 But there are some of you who do not believe.” For Jesus knew from the beginning who they were who did not believe, and who would betray Him.
      c. John 13:11 (NKJV) - 11 For He knew who would betray Him; therefore He said, “You are not all clean.”
      d. John 19:28 (NKJV) - 28 After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, “I thirst!”
      e. John 21:17 (NKJV) - 17 He said to him the third time, “Simon, son of Jonah, do you love Me?” Peter was grieved because He said to him the third time, “Do you love Me?” And he said to Him, “Lord, You know all things; You know that I love You.” Jesus said to him, “Feed My sheep.

   a. Matthew 9:4 (NKJV) - 4 But Jesus, knowing their thoughts, said, “Why do you think evil in your hearts?
   b. Matthew 12:25 (NKJV) - 25 But Jesus knew their thoughts, and said to them: “Every kingdom divided against itself is brought to desolation, and every city or house divided against itself will not stand.
   c. Matthew 22:18 (NKJV) - 18 But Jesus perceived their wickedness, and said, “Why do you test Me, you hypocrites?
   d. Mark 2:8 (NKJV) - 8 But immediately, when Jesus perceived in His spirit that they reasoned thus within themselves, He said to them, “Why do you reason about these things in your hearts?
   e. Mark 12:15 (NKJV) - 15 Shall we pay, or shall we not pay?” But He, knowing their hypocrisy, said to them, “Why do you test Me? Bring Me a denarius that I may see it.”
   f. Luke 5:22 (NKJV) - 22 But when Jesus perceived their thoughts, He answered and said to them, “Why are you reasoning in your hearts?
   g. Luke 6:8 (NKJV) - 8 But He knew their thoughts, and said to the man who had the withered hand, “Arise and stand here.” And he arose and stood.
h. **Luke 9:47** (NKJV) - 47 And Jesus, perceiving the thought of their heart, took a little child and set him by Him,

i. **Luke 11:17** (NKJV) - 17 But He, knowing their thoughts, said to them: “Every kingdom divided against itself is brought to desolation, and a house divided against a house falls.

j. **John 2:24** (NKJV) - 24 But Jesus did not commit Himself to them, because He knew all men, 25 and had no need that anyone should testify of man, for He knew what was in man.

k. **John 5:42** (NKJV) - 42 But I know you, that you do not have the love of God in you.

l. **John 6:6** (NKJV) - 6 But this He said to test him, for He Himself knew what He would do.

m. **John 16:19** (NKJV) - 19 Now Jesus knew that they desired to ask Him, and He said to them, “Are you inquiring among yourselves about what I said, ‘A little while, and you will not see Me; and again a little while, and you will see Me’?”

n. **John 16:30** (NKJV) - 30 Now we are sure that You know all things, and have no need that anyone should question You. By this we believe that You came forth from God.”

o. **Acts 1:24** (NKJV) - 24 And they prayed and said, “You, O Lord, who know the hearts of all, show which of these two You have chosen

3. He even **foretold His own death by crucifixion.** - Matthew 16:21; 17:22, 23; 20:18, 19 ; John 2:19, 21, 22; 12:23, 24, 32-33
   a. **Matthew 16:21** (NKJV) - 21 From that time Jesus began to show to His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised the third day.
   b. **Matthew 17:22** (NKJV) - 22 Now while they were staying in Galilee, Jesus said to them, “The Son of Man is about to be betrayed into the hands of men, 23 and they will kill Him, and the third day He will be raised up.” And they were exceedingly sorrowful.
   c. **Matthew 20:18** (NKJV) - 18 “Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death, 19 and deliver Him to the Gentiles to mock and to scourge and to crucify. And the third day He will rise again.”
   d. **John 2:19** (NKJV) - 19 Jesus answered and said to them, “Destroy this temple, and in three days I will raise it up.”
   e. **John 2:21** (NKJV) - 21 But He was speaking of the temple of His body. 22 Therefore, when He had risen from the dead, His disciples remembered that He had said this to them; and they believed the Scripture and the word which Jesus had said. 23 But Jesus answered them, saying, “The hour has come that the Son of Man should be glorified. 24 Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain.
   f. **John 12:32-33** (NKJV) - 32 And I, if I am lifted up from the earth, will draw all peoples to myself.” 33 This He said, signifying by what death He would die.

C. **He is omnipresent (everywhere).** - Matthew 18:20; 28:20; Ephesians 1:23
   1. **Matthew 18:20** (NKJV) - 20 For where two or three are gathered together in My name, I am there in the midst of them.”
   2. **Matthew 28:20** (NKJV) - 20 teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age.” Amen.
   3. **Ephesians 1:23** (NKJV) - 23 which is His body, the fullness of Him who fills all in all.

D. **He is omnipotent (all-powerful).** - Daniel 7:13, 14; Matthew 28:18 ; John 3:31, 35; 17:2; 1 Peter 3:22
   1. **Daniel 7:13** (NKJV) - 13 “I was watching in the night visions, And behold, One like the Son of Man, Coming with the clouds of heaven! He came to the Ancient of Days, And they brought Him near before Him. 14 Then to Him was given dominion and glory and a kingdom, That all
peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, Which shall not pass away, And His kingdom the one Which shall not be destroyed.

2. Matthew 28:18 (NKJV) - 18 And Jesus came and spoke to them, saying, “All authority has been given to Me in heaven and on earth.

3. John 3:31 (NKJV) - 31 He who comes from above is above all; he who is of the earth is earthly and speaks of the earth. He who comes from heaven is above all.

4. John 3:35 (NKJV) - 35 The Father loves the Son, and has given all things into His hand.

5. John 17:2 (NKJV) - 2 as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him.

6. 1 Peter 3:22 (NKJV) - 22 who has gone into heaven and is at the right hand of God, angels and authorities and powers having been made subject to Him.

7. Qualities limited during His earthly ministry - John 1:1-3; 14; Phil. 2:5-7; Heb 1:6-10; 2:9-18; 4:15

   a. John 1:1-3 (NKJV) - 1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through Him, and without Him nothing was made that was made.

   b. John 1:14 (NKJV) - 14 And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

   c. Philippians 2:5-7 (NKJV) - 5 Let this mind be in you which was also in Christ Jesus, 6 who, being in the form of God, did not consider it robbery to be equal with God, 7 but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men.

   d. Hebrews 1:6-10 (NKJV) - 6 But when He again brings the firstborn into the world, He says: “Let all the angels of God worship Him.” 7 And of the angels He says: “Who makes His angels spirits And His ministers a flame of fire.” 8 But to the Son He says: “Your throne, O God, is forever and ever; A scepter of righteousness is the scepter of Your kingdom. 9 You have loved righteousness and hated lawlessness; Therefore God, Your God, has anointed You With the oil of gladness more than Your companions.” 10 And: “You, Lord, in the beginning laid the foundation of the earth, And the heavens are the work of Your hands.

   e. Hebrews 2:9-18 (NKJV) - 9 But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone. 10 For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings. 11 For both He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to call them brethren, 12 saying: “I will declare Your name to My brethren; In the midst of the assembly I will sing praise to You.” 13 And again: “I will put My trust in Him.” And again: “Here am I and the children whom God has given Me.” 14 Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil, 15 and release those who through fear of death were all their lifetime subject to bondage. 16 For indeed He does not give aid to angels, but He does give aid to the seed of Abraham. 17 Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people. 18 For in that He Himself has suffered, being tempted, He is able to aid those who are tempted.

   f. Hebrews 4:15 (NKJV) - 15 For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin.

E. The WORD’s PRE-EXISTENCE is confirmed in Scripture beyond a shadow of a doubt - John 6:62
What then if you should see the Son of Man ascend where He was before?

1. Genesis 1:26; 3:22; 11:7 ("... us ... our ... our ...”);
2. Micah 5:2 (NKJV) - 2 “But you, Bethlehem Ephrathah, Though you are little among the thousands of Judah, Yet out of you shall come forth to Me The One to be Ruler in Israel, Whose goings forth are from of old, From everlasting.”
3. Philippians 2:5,6 (NKJV) - 5 Let this mind be in you which was also in Christ Jesus, 6 who, being in the form of God, did not consider it robbery to be equal with God,
   a. John 6:32-34 (NKJV) - 32 Then Jesus said to them, “Most assuredly, I say to you, Moses did not give you the bread from heaven, but My Father gives you the true bread from heaven.
      33 For the bread of God is He who comes down from heaven and gives life to the world.”
      34 Then they said to Him, “Lord, give us this bread always.”
   b. John 6:38 (NKJV) - 38 For I have come down from heaven, not to do My own will, but the will of Him who sent Me.
   c. John 6:41 (NKJV) - 41 The Jews then complained about Him, because He said, “I am the bread which came down from heaven.”
   d. John 6:58 (NKJV) - 58 This is the bread which came down from heaven—not as your fathers ate the manna, and are dead. He who eats this bread will live forever.”
   e. John 6:62 (NKJV) - 62 What then if you should see the Son of Man ascend where He was before?
   f. John 16:28 (NKJV) - 28 I came forth from the Father and have come into the world. Again, I leave the world and go to the Father.”
5. Hebrews 2:9,14-18; 10:5-7
   a. Hebrews 2:9 (NKJV) - 9 But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.
   b. Hebrews 2:14-18 (NKJV) - 14 Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil, 15 and release those who through fear of death were all their lifetime subject to bondage. 16 For indeed He does not give aid to angels, but He does give aid to the seed of Abraham. 17 Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people. 18 For in that He Himself has suffered, being tempted, He is able to aid those who are tempted.
   c. Hebrews 10:5-7 (NKJV) - 5 Therefore, when He came into the world, He said: “Sacrifice and offering You did not desire, But a body You have prepared for Me. 6 In burnt offerings and sacrifices for sin You had no pleasure. 7 Then I said, ‘Behold, I have come— In the volume of the book it is written of Me— To do Your will, O God.’ ”
   a. Revelation 1:8 (NKJV) - 8 “I am the Alpha and the Omega, the Beginning and the End,” says the Lord, “who is and who was and who is to come, the Almighty.”
   b. Revelation 1:11 (NKJV) - 11 saying, “I am the Alpha and the Omega, the First and the Last,” and, “What you see, write in a book and send it to the seven churches which are in Asia: to Ephesus, to Smyrna, to Pergamos, to Thyatira, to Sardis, to Philadelphia, and to Laodicea.”
   c. Revelation 1:17 (NKJV) - 17 And when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying to me, “Do not be afraid; I am the First and the Last.
   d. Revelation 3:14 (NKJV) - 14 “And to the angel of the church of the Laodiceans write,
These things says the Amen, the Faithful and True Witness, the Beginning of the creation of God:

e. **Revelation 22:13** (NKJV) - 13 I am the Alpha and the Omega, the Beginning and the End, the First and the Last.”

f. **Revelation 22:16** (NKJV) - 16 “I, Jesus, have sent My angel to testify to you these things in the churches. I am the Root and the Offspring of David, the Bright and Morning Star.”

7. **Questions with regards to David** - Matthew 22:41-46 (NKJV) - 41 While the Pharisees were gathered together, Jesus asked them, 42 saying, “What do you think about the Christ? Whose Son is He?” They said to Him, “The Son of David.” 43 He said to them, “How then does David in the Spirit call Him ‘Lord,’ saying: 44 ‘The Lord said to my Lord, “Sit at My right hand, Till I make Your enemies Your footstool” ’? 45 If David then calls Him ‘Lord,’ how is He his Son?” 46 And no one was able to answer Him a word, nor from that day on did anyone dare question Him anymore.

a. Cf **Rev 5:5** (NKJV) - 5 But one of the elders said to me, “Do not weep. Behold, the Lion of the tribe of Judah, the Root of David, has prevailed to open the scroll and to loose its seven seals.”

b. Cf **Rev 22:16** (NKJV) - 16 “I, Jesus, have sent My angel to testify to you these things in the churches. I am the Root and the Offspring of David, the Bright and Morning Star.”

   (1) Root - Strong’s # <G4491> - Original Word: ῥίζα, rhiza -Usage Notes: is used (a) in the natural sense, Matt. 3:10; Matt. 13:6, 21; Mark 4:6, 17; Mark 11:20; Luke 3:9; Luke 8:13; (b) metaphorically (1) of "cause, origin, source," said of persons, ancestors, Rom. 11:16-18 (twice); of things, evils, 1 Tim. 6:10, RV, of the love of money as a "root" of all "kinds of evil" (marg., "evils;" AV, "evil"); bitterness, Heb. 12:15; (2) of that which springs from a "root," a shoot, said of offspring, Rom. 15:12; Rev. 5:5; Rev. 22:16. - Vine’s Expository Dictionary of Old Testament and New Testament Words.

   (2) “Son of David” was a title often used when He was ministering on earth (see Matt. 1). But He is also the Root of David, which means He brought David (and David’s line) into existence. As far as His humanity is concerned, Jesus had His roots in David (Isa. 11:1, 10); but as far as His deity is concerned, Jesus is the Root of David. This speaks, of course, of our Lord’s eternality; He is indeed the “Ancient of Days.” How the Messiah could both be David’s Lord and David’s son was a problem Jesus presented to the Pharisees, and they could not (or would not) answer Him (Matt. 22:41–46). - Wiersbe, W. W. (1996). The Bible exposition commentary. Wheaton, IL: Victor Books.

8. **John 8:56-59** (NKJV) 56 Your father Abraham rejoiced to see My day, and he saw it and was glad.” 57 Then the Jews said to Him, "You are not yet fifty years old, and have You seen Abraham?" 58 Jesus said to them, "Most assuredly, I say to you, before Abraham was, I AM.”

9. **John 17:5** (NKJV) And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

III. **Jesus is Creator and Unchanging in the attributes He Shares:**

A. Eternal / Creator -

1. **Revelation 1:8,11,17; 3:14; 22:13,16**

   a. **Revelation 1:8** (NKJV) - "I am the Alpha and the Omega, the Beginning and the End," says the Lord, "who is and who was and who is to come, the Almighty."

   b. **Revelation 1:11** (NKJV) - 11 saying, “I am the Alpha and the Omega, the First and the Last,” and, “What you see, write in a book and send it to the seven churches which are in Asia: to Ephesus, to Smyrna, to Pergamos, to Thyatira, to Sardis, to Philadelphia, and to Laodicea.”
c. **Revelation 1:17** (NKJV) - 17 And when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying to me, “Do not be afraid; I am the **First and the Last**.

d. **Revelation 3:14** (NKJV) - 14 “And to the angel of the church of the Laodiceans write, ‘These things says the Amen, the Faithful and True Witness, the **Beginning of the creation** of God:

e. **Revelation 22:13** (NKJV) - 13 I am the Alpha and the Omega, **the Beginning and the End**, the First and the Last.”

f. **Revelation 22:16** (NKJV) - 16 “I, Jesus, have sent My angel to testify to you these things in the churches. **I am the Root** and the Offspring of David, the Bright and Morning Star.”

2. “I am the first and the last . . .

   a. Who is, who was, and who is to come,
   b. the Almighty . . . the beginning of the creation of God . . .

3. **Colossians 1:16** (NKJV) - “For by Him all things were created that are in heaven and that are on earth, . . .”

   a. **John 1:1-3 ;Romans 11:36; 1 Corinthians 8:6; Ephesians 3:9; Colossians 1:15-19; Hebrews 1:2,10-12; 3:3,4**
   b. **John 1:1-3** (NKJV) - 1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through Him, and without Him nothing was made that was made.

      (1) **Romans 11:36** (NKJV) - 36 For of Him and through Him and to Him are all things, to whom be glory forever. Amen.

      (2) **1 Corinthians 8:6** (NKJV) - 6 yet for us there is one God, the Father, of whom are all things, and we for Him; and one Lord Jesus Christ, through whom are all things, and through whom we live.

      (3) **Ephesians 3:9** (NKJV) - 9 and to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ;

      (4) **Colossians 1:15-19** (NKJV) - 15 He is the image of the invisible God, the firstborn over all creation. 16 For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. 17 And He is before all things, and in Him all things consist. 18 And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence. 19 For it pleased the Father that in Him all the fullness should dwell,

      (5) **Hebrews 1:2** (NKJV) - 2 has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds;

      (6) **Hebrews 1:10-12** (NKJV) - 10 And: “You, Lord, in the beginning laid the foundation of the earth, And the heavens are the work of Your hands. 11 They will perish, but You remain; And they will all grow old like a garment; 12 Like a cloak You will fold them up, And they will be changed. But You are the same, And Your years will not fail.”

      (7) **Hebrews 3:3** (NKJV) - 3 For this One has been counted worthy of more glory than Moses, inasmuch as He who built the house has more honor than the house.

      (8) **Hebrews 3:4** (NKJV) - 4 For every house is built by someone, but He who built all things is God.

B. Eternal and Unchanging: **Hebrews 13:8** (NKJV) Jesus Christ is the same yesterday, today, and

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forever.

1. **Hebrews 1:12** - “You are the same . . .”
2. **Hebrews 13:8** - “same yesterday, today, and forever.” - (cf. Malachi 3:6 NKJV) - 6 “For I am the Lord, I do not change; Therefore you are not consumed, O sons of Jacob.

3. **Revelation 1:4** (NKJV) - 4 John, to the seven churches which are in Asia: Grace to you and peace from **Him who is and who was and who is to come**, and from the seven Spirits who are before His throne.; **Revelation 1:8** (NKJV) - 8 “I am the Alpha and the Omega, the Beginning and the End,” says the Lord, **who is and who was and who is to come**, the Almighty.”

IV. **In Conclusion:**

A. In face of such evidence as we have examined from the inspired testimony, we must conclude that Jesus Christ is co-existent, co-eternal, and of the same nature as the Father.

1. Jesus could truly say, “He who has seen Me has seen the Father.” **John 14:9**
2. And, “I and the Father are one” (**John 10:30**), because “in Him dwells all the fulness of the Godhead bodily” (**Col. 2:9** “who being the brightness of His glory and the express image of His person” (**Heb. 1:3**)

B. Shall we believe a lie and be damned, or shall we exclaim with Thomas, “My Lord and my God”? 

1. Honor: Jesus shares the honors due to God, (Deity).
2. Attributes: Jesus shares the attributes of God.
3. Names: Jesus shares the names / descriptions of God.
4. Deeds: Jesus shares in the deeds that God does.
5. Seat: Jesus shares the right hand seat of God's throne.

C. When Considered - The ATTRIBUTES Shared: IF JESUS is NOT DEITY Then:

1. There was No real atonement made for man!
2. Jesus could not be the one and only mediator between God and Man.
3. And - Jesus is not the only way to the Father -

D. BUT---- When Considered - The ATTRIBUTES Shared: IF JESUS IS DEITY Then:

1. Real atonement / A sacrifice demonstrating both the love & justice of God - A sacrifice worthy of taking away the sins of the world - **Rom 5:8-10; 1 John 2:1,2**
   a. **Romans 5:8-10** (NKJV) - 8 But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. 9 Much more then, having now been justified by His blood, we shall be saved from wrath through Him. 10 For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.
   b. **1 John 2:1** (NKJV) - 1 My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous.
   c. **1 John 2:2** (NKJV) - 2 And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.
2. Jesus is qualified to be our one and only mediator / capable of equally representing both parties - **1 Tim 2:5; Heb 8:6; 9:15; 12:24**
   a. **1 Timothy 2:5** (NKJV) - 5 For there is one God and one Mediator between God and men, the Man Christ Jesus,
   b. **Hebrews 8:6** (NKJV) - 6 But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established on better promises.
   c. **Hebrews 9:15** (NKJV) - 15 And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.
   d. **Hebrews 12:24** (NKJV) - 24 to Jesus the Mediator of the new covenant, and to the blood of
sprinkling that speaks better things than that of Abel.

3. Jesus is the only way to the Father - “Except you believe that I am He you will die in your sins”  
   - John 14:6; 8:24; 10:9; Acts 4:12
   a. John 14:6 (NKJV) - 6 Jesus said to him, “I am the way, the truth, and the life. No one comes to the Father except through Me.
   b. John 8:24 (NKJV) - 24 Therefore I said to you that you will die in your sins; for if you do not believe that I am He, you will die in your sins.”
   c. John 10:9 (NKJV) - 9 I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture.
   d. Acts 4:12 (NKJV) - 12 Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved.”

E. Do you believe that Jesus is the Christ, the Son of the living God?
   1. Are you willing to confess that faith just as Peter & Thomas did?
   2. Will you turn from your sins and yield your heart and life to the teaching of Jesus and honor Him?
   3. Will you be buried with Him in baptism and be raised to walk in newness of life?